



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

March 11, 2026

IN REPLY PLEASE
REFER TO FILE: **PMII-3**

TO: Dean C. Logan
Registrar-Recorder/County Clerk

Attention Document Analysis and Filing

FROM: Hassan Alameddine *HA*
Project Management Division II

**PATHWAY TORRANCE COMMUNITY HEALTH AND WELLNESS CENTER
RENOVATION PROJECT
NOTICE OF EXEMPTION FILING FEE
SPECS. 7669; CP 8A022
PROJECT ID 00001834; PROJECT P9700133**

Please file the Notice of Exemption for the Pathway Torrance Community Health and Wellness Center Renovation Project (see attached). A Notice of Exemption was prepared for this project pursuant to the provisions of the California Environmental Quality Act.

Please charge fees for this request to Public Works' Departmental Service Order 26RR0010 (Code 5021A).

If you have any questions, please call me or your staff may contact Timothy Ballard at (626) 300-3204.

TB:am

U:\pmd\gen\PathwayTHC\02200\02222.40\NOE March 2026

Attach.

bc: Project Management II (Afschar, Ballard, Calderon)



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Attach.

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Los Angeles
12400 Imperial Highway, Room 2001
Norwalk, CA 90650

From: (Public Agency):
Los Angeles County Public Works
Project Management Division II
Attention: Timothy Ballard
900 South Fremont Avenue, 5th Floor
Alhambra, CA 91803-1331

Project Title: Pathway Torrance Community Health and Wellness Center Renovation Project

Project Applicant: County of Los Angeles

Project Location - Specific:
2300 West Carson Street, Torrance, CA 90501

Project Location - City: Torrance Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The proposed project would serve as a hub for community wellness services by establishing a new Wellness Community on site. A broad range of integrated services, including space for administrative offices, community gatherings, engagement, a health clinic, and overall wellness support, would be provided.

Name of Public Agency Approving Project: County of Los Angeles Board of Supervisors

Name of Person or Agency Carrying Out Project: Los Angeles County Public Works, on behalf of County of Los Angeles

- Exempt Status: **(check one):**
- Ministerial (Sec. 21080(b)(1); 15268);
 - Declared Emergency (Sec. 21080(b)(3); 15269(a));
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Categorical Exemption. State type and section number: _____
 - Statutory Exemptions. State code number: _____

Sections 15301 (a), (c),(d) , (j) and (h); 15303 (c), (d) & (e); 15304 (a), (b) & (f); Section 15311 (a) & (b) and 15331 of the State CEQA Guidelines;& Classes 1 (c), (d)(h), 3 (b), (g), (k) and (l); 4 (a), (c), (j) & (k); and 11 (e) &(f), of the County's Environmental Document Reporting Procedures Guide Appendix G

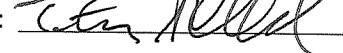
Reasons why project is exempt:

The proposed project is categorically exempt from the provisions of CEQA. The scope of work meets criteria set forth in Sections 15301 (a), (c), (d), (h), and (j); 15303 (c), (d), and (e); 15304 (a), (b), and (f); Section 15311 (a) and (b); and Section 15331 of the State CEQA Guidelines; and Classes 1 (c), (d), and (h); 3 (b), (g), (k), and (l); 4 (a), (c), (j), and (k); and 11 (e) and (f) of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G, since the project includes minor alteration, repair, and leasing of an existing public facility with negligible expansion of use and replacement of features at the site.

Lead Agency
Contact Person: Timothy Ballard Area Code/Telephone/Extension: 626-300-3204

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 3/11/26 Title: Capital Projects Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.